



### **Criterion III – Research , Innovations and Extension**

#### **Metric No. 3.3.3**

**Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years**

| <b>Name of the Weblink</b> | <b>Weblink</b>  |
|----------------------------|---|
| Any additional information |   |
| 2020-21                    | <a href="http://ccets.cgg.gov.in/Uploads/files/buttonDetails/77592.pdf">http://ccets.cgg.gov.in/Uploads/files/buttonDetails/77592.pdf</a> |
| 2019-20                    | <a href="http://ccets.cgg.gov.in/Uploads/files/buttonDetails/77594.pdf">http://ccets.cgg.gov.in/Uploads/files/buttonDetails/77594.pdf</a> |
| 2018-19                    | <a href="http://ccets.cgg.gov.in/Uploads/files/buttonDetails/77595.pdf">http://ccets.cgg.gov.in/Uploads/files/buttonDetails/77595.pdf</a> |
| 2017-18                    | <a href="http://ccets.cgg.gov.in/Uploads/files/buttonDetails/77597.pdf">http://ccets.cgg.gov.in/Uploads/files/buttonDetails/77597.pdf</a> |
| 2016-17                    | <a href="http://ccets.cgg.gov.in/Uploads/files/buttonDetails/77598.pdf">http://ccets.cgg.gov.in/Uploads/files/buttonDetails/77598.pdf</a> |



*Copy Submitted to*

**NATIONAL ASSESSMENT AND ACCREDITATION**